ORDINANCE NO. 1650

BEING AN ORDINANCE AMENDING ORDINANCE NO. 1483 AS AMENDED, THE SAME BEING AN ORDINANCE CLASSIFYING, REGULATING AND RESTRICTING THE LOCATION, HEIGHTS, AREA, BULK AND USE OF BUILDINGS AND STRUCTURES AND THE USE OF LAND IN THE TOWN OF ST. JOHN.

WHEREAS, SUBLIME DEVELOPMENT, LLC, the owner of the parcel of land hereinafter described did petition the Plan Commission of the Town of St. John, Lake County, Indiana, for the rezoning of such parcel from R-1 Single Family development to RC-2 Planned Unit Development; and

WHEREAS, the said Plan Commission of the Town of St. John, Lake County, Indiana, did on the 3rd day of May 2017, hold a public hearing pursuant to notice as prescribed by law on such petition and other matters pertaining thereto; and

WHEREAS, the Plan Commission of the Town of St. John, Lake County, Indiana, has recommended to the Town Council of the Town of St. John that the said petition for rezoning be granted and that the zoning ordinance of the Town of St. John and zoning map be amended to provide for such rezoning.

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of St. John, Lake County, Indiana, that the zoning ordinance of the Town of St. John, the same being Ordinance No. 1483, as amended, and the zoning map of the Town of St. John, be and the same are hereby amended to reclassify the following described parcel of real estate from R-1 Single Family Development to RC-2 Planned Unit Development, as follows:

SECTION ONE: That the zoning ordinance of the Town of St. John, the same being Ordinance No. 1483, as amended, and the zoning map of the Town of St. John, be and the same are hereby amended to reclassify the following described parcel of real estate from R-1 Single Family Development to RC-2 Planned Unit Development, to-wit:

ROSE GARDEN - UNIT 3

LEGAL DESCRIPTION:

Part of the Southwest Quarter of Section 27, Township 35 North, Range 9 West of the Second Principal Meridian in Lake County, Indiana, described as follows:

Commencing at the Southwest corner of said Southwest Quarter; thence North 01 degrees 15 minutes 02 seconds West, along the West line of said Southwest Quarter, 958.86 feet to the point of beginning; thence continuing along said West line. North 01 degrees 15 minutes 02 seconds West 395.98 feet to the South line of Willow Ridge Manor - Phase Two; as per plat thereof, recorded in Plat Book 95 page 72, in the Office of the Recorder of said County; thence South 89 degrees 50 minutes 52 seconds East, along said South Line, 1333.46 feet to the East line of the West Half of said Southwest Quarter; thence South 01 degrees 02 minutes 03 seconds East, along said East line, 659.82 feet to the North line of Cottonwood Estates, as per plat thereof, recorded in Plat Book 66 page 16, in the Office of the Recorder of said County; thence North 89 degrees 37 minutes 41 seconds West, along said North line and Westerly prolongation thereof, 588.08 feet; thence North 41 degrees 27 minutes 00 seconds West, 347.12 feet; thence North 89 degrees 37 minutes 41 seconds West, 518.88 feet to the point of beginning, containing 16.350 acres, more or less.

Containing 16.350 acres, more or less; all in Lake County, Indiana.

Commonly known as: 9101 Parrish Avenue and 9100 Willow Lane, St. John, Indiana 46373

BE IT FURTHER ORDAINED that the President of the Town Council and the Clerk-Treasurer of the Town of St. John be and are hereby authorized to execute the zoning commitment and/or contract setting forth the elements contained in the representations to the St. John Plan Commission and make same part of the record herein as a condition of rezoning and, if necessary, record same.

This Ordinance shall take effect immediately upon its passage and adoption by the Town Council and the affixing of their signatures thereto.

Passed and adopted by the Town Council of the Town of St. John, Lake County, Indiana, this **25th** day of **May**, **2017**.

TOWN COUNCIL, TOWN OF ST. JOHN, LAKE COUNTY, INDIANA

MICHAEL S. FORBES, President

STEPHEN HASTINGS, Vice-President

GREGORY JVOLK, Member

MARK BARENIE, Member

CHRISTIAN J. JORGENSEN, Member

ATTEST:

Beth R. Hernandez, Clerk-Treasurer