

**TOWN OF ST. JOHN, LAKE COUNTY, INDIANA
BOARD OF PARKS AND RECREATION**

RESOLUTION NO. 2018-12-18

**A RESOLUTION APPROVING AND ADOPTING A 2019-2024 ST. JOHN PARKS
AND RECREATION PLAN FOR THE TOWN OF ST. JOHN, LAKE COUNTY,
INDIANA, AND ALL MATTERS RELATED THERETO.**

WHEREAS, the Town of St. John, Lake County, Indiana, has established, by appropriate enabling Ordinance, under applicable Indiana Law as amended from time to time, a Department of Parks and Recreation in the Town, which Department is governed by its duly appointed Board of Parks and Recreation (hereinafter "Park Board"); and

WHEREAS, the Park Board is aware and has been advised of the provisions of the Indiana Code relating to Parks and Recreation that adoption of a 2019-2024 St. John Parks and Recreation Plan is required and appropriate to address, identify, and plan the Park and Recreation needs of the residents of the Town of St. John; and

WHEREAS, the Park Board oversees and establishes the rules, responsibilities and plans for the provision of park and recreation needs for the residents of the Town of St. John by and through, in part, its adopted 2019-2024 St. John Parks and Recreation Plan; and

WHEREAS, the Park Board seeks to continue to provide aesthetic and functional park and recreation facilities and programs to the residents of the Town of St. John to meet the physical, social, psychological and communal recreational needs of the residents of the Town; and

WHEREAS, the Park Board recognizes and acknowledges the importance of planning and preparation in order to meet the physical, social, psychological and communal recreation needs of the residents of the Town in the provision of aesthetic and functional park and recreation facilities and programs to said residents while remaining continuously aware of the value and importance of leisure opportunities, recreational programs and functional facilities operated and conducted by the Town of St. John Department of Parks and Recreation in its programs for the benefit of the residents of the Town; and

WHEREAS, the Park Board acknowledges the requirements of applicable law to adopt a 2019-2024 St. John Parks and Recreation Plan, and in such recognition, has updated and prepared a current 2019-2024 St. John Parks and Recreation Plan for the Department of Parks and Recreation of the Town in conformance with applicable law, as well as to meet the objectives of the Town Park Board set forth hereinabove; that a copy of the current proposed 2019-2024 St. John Parks and Recreation Plan presented to the Town Park Board for the Town Department of Parks and Recreation for the time period of 2019 to 2024 is attached hereto and incorporated herein.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, BOARD OF PARKS AND RECREATION, AS FOLLOWS:

SECTION ONE: That the Town of St. John Board of Parks and Recreation hereby approves and adopts the *2019-2024 St. John Parks and Recreation Plan*, which is attached hereto, presented to it for such approval consideration for the time period of 2019 to 2024 as its official plan for the growth and development of parks and recreation opportunities in the Town of St. John, Indiana, for the time period stated. Further, the Town of St. John Park Board hereby directs the annual review of the adopted *2019-2024 St. John Parks and Recreation Plan* by the Town Department of Parks and Recreation, and its

Administrative Staff, for report recommendation to the Town Park Board, with an update of the goals and objectives to be presented annually to the Town Park Board by Park Department personnel on the status of meeting the goals and objectives of the adopted Master Plan.

SECTION TWO: That the duly adopted *2019-2024 St. John Parks and Recreation Plan* is hereby directed to be published, and copies of same are directed to be distributed to the Members of the St. John Town Council, Town Clerk-Treasurer, Town Manager, and Park Department Administrative Staff, with copies available for the public, if requested. The Parks Superintendent is directed to undertake such distribution, and report compliance with such distribution to the Town Park Board thereafter.

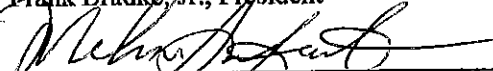
SECTION THREE: That this Resolution shall take effect, and be in full force and effect, from and after its passage and approval, in conformance with applicable law.

ALL OF WHICH IS PASSED AND RESOLVED BY THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, BOARD OF PARKS AND RECREATION, THIS 18TH DAY OF DECEMBER, 2018.

TOWN OF ST. JOHN,
LAKE COUNTY, INDIANA,
BOARD OF PARKS AND RECREATION



Frank Bradke, Jr., President



Melissa Stafanko, Vice President



Carl Miklusak, Member



John Rainwater, Member

ATTEST:

Margaret R. Abernathy, Recording Secretary

ASSURANCE OF ACCESSIBILITY COMPLIANCE WITH:
ARCHITECTURAL BARRIERS ACT of 1968 (As Amended);
SECTION 504 OF THE REHABILITATION ACT OF 1973 (As Amended);
AND TITLE II OF THE AMERICANS WITH DISABILITIES ACT OF 1990
(As Amended)

The Town of St. John Board of Parks and Recreation (Applicant) has read the guidelines for compliance with the Architectural Barriers Act of 1968 (As Amended); Section 504 of the Rehabilitation Act of 1973 (As Amended), and Title II of the Americans with Disabilities Act of 1990 (As Amended), and will comply with the applicable requirements of these Acts.

SIGNATURE 
APPLICANT PRESIDENT

Frank Bradke, Jr.
(President's printed name)

SIGNATURE _____

Margaret R. Abernathy
(Recording Secretary's printed name)

DATED: December 18, 2018

REQUEST FOR ELIGIBILITY

Land and Water Conservation Fund

We hereby request eligibility to participate in the Federal Land and Water Conservation Fund Program administered by the Indiana Department of Natural Resources.

TOWN OF ST. JOHN BOARD OF PARKS AND RECREATION

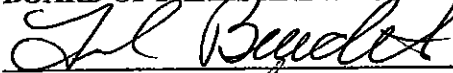
10955 W. 93rd Avenue
St. John, IN 46373
Telephone: (219) 365-6043
FAX: (219) 365-6044

The Town of St. John Board of Parks and Recreation has been established under the provisions of Section 201, Chapter 311, Article II of the Acts of the General Assembly of the State of Indiana. The Town of St. John Board of Parks and Recreation exists and operates under the current provisions of Indiana Code 36-10. This Act empowers the Board to plan, construct, operate, and maintain recreation and park facilities.

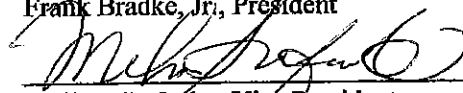
By virtue of the powers vested in this Board by the Indiana General Assembly, we agree, if approved, to abide by all applicable State and Federal Laws and the provisions outlined in the Guidelines for Local Agencies participating in the Land and Water Conservation Program.

Adopted and signed the 18th day of December, 2018.

TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, BOARD OF PARKS AND RECREATION



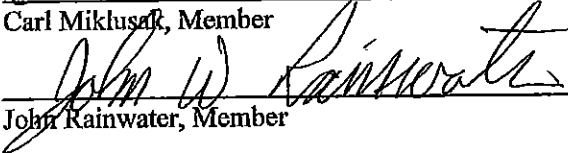
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Melissa Stafanko, Vice President



Carl Miklusa, Member



John Rainwater, Member

ATTEST:

Margaret R. Abernathy, Recording Secretary

US DEPARTMENT OF THE INTERIOR
ASSURANCE OF COMPLIANCE
(TITLE VI, CIVIL RIGHTS ACT OF 1964)

The Town of St. John Board of Parks and Recreation, hereinafter called the "Applicant-Recipient", HEREBY AGREES THAT IT will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant to the Department of the Interior Regulations (43 CFR 17) issued pursuant to that title, to the end that, in accordance with Title VI of that Act and the Regulation, no person in the United States shall, on the basis of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant-Recipient receives financial assistance from the National Park Service and hereby gives assurance that it will immediately take any measure to effectuate this agreement.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant-Recipient by the National Park Service, this assurance obligates the Applicant-Recipient, or in the case of any transfer of such property, any transferee for the period during which the real property or structure is used for a purpose involving the provisions of similar services or benefits. If any personal property is so provided, this assurance obligates the Applicant-Recipient for the period during which it retains ownership or possession of the property. In all other cases, this assurance obligates the Applicant-Recipient for the period during which the Federal financial assistance is extended to it by the National Park Service.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property discounts, or other Federal financial assistance extended after the date hereof to the Applicant-Recipient by the bureau or office, including installment payments after such date on account of arrangements for Federal financial assistance which were approved before such date. The Applicant-Recipient recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the United States shall reserve the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant-Recipient, its successor, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf on the Applicant-Recipient.

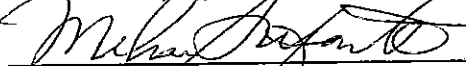
THE APPLICANT-RECIPIENT ALSO AGREES to comply with the Rehabilitation Act of 1973 and the Age Discrimination Act of 1975, and all requirements imposed by or pursuant to the Department of the Interior Regulations (43 CFR 17) issued pursuant to these titles, to the end that, no person in the United States shall, on the grounds of age or handicap be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant-Recipient receives financial assistance from the National Park Service and hereby gives assurance that it will immediately take any measures to effectuate this agreement.

Dated: December 18, 2018

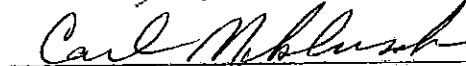
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