

TOWN OF ST. JOHN, LAKE COUNTY, INDIANA  
RESOLUTION NO. 5-16-94 B

A RESOLUTION AUTHORIZING AND DIRECTING  
THE TOWN COUNCIL PRESIDENT OF THE TOWN OF ST. JOHN TO  
SUBMIT A PROJECT PROPOSAL FOR COMMUNITY DEVELOPMENT  
BLOCK GRANT FUNDS FOR FEDERAL FISCAL YEAR 1994

WHEREAS, under the provisions of Title 1 of the Housing and Community Development Act of 1974, as amended to date, Lake County, Indiana, is authorized to provide financial assistance to units of general local government for undertaking and carrying out Community Development activities; and

WHEREAS, it is provided in such Act that the unit of general local government shall provide a satisfactory assurance prior to submission of its Application, that it has held one public hearing to obtain the views of citizens on Community Development needs; and

WHEREAS, it is desirable and in the public interest that the Town of St. John, Lake County, Indiana, hereinafter called the ("Town"), undertake and carry out Community Development activities; and

WHEREAS, the Town is proposing a project for assistance under the Housing and Community Development Act of 1974, as amended to date, and to propose to undertake and make available a total project cost of Thirty-Six Thousand One Hundred Eighty Dollars (\$36,180.00); and

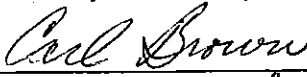
WHEREAS, the Town has held One (1) formal public hearing on the proposed program and has made available to the general public, through the mass media and other sources, information concerning the program; and

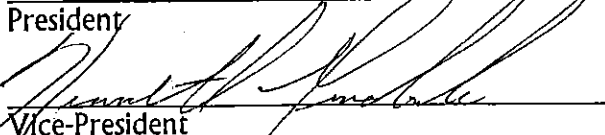
WHEREAS, the Town has general knowledge of the proposed use of such funds and is cognizant of the conditions that are imposed in the undertaking and carrying out of Community Development activities and undertaking with Federal financial assistance under Title 1, including those prohibiting discrimination because of race, color, creed, sex or national origin;

NOW, THEREFORE, BE IT RESOLVED, BY THE TOWN COUNCIL OF THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA:

SECTION ONE: That the Town Council President of the Town of St. John, Lake County, Indiana, is hereby authorized to file a Project proposal for funds under Title 1 of the Housing and Community Development Act of 1974, as amended to date, with Lake County, Indiana and provide all information and assurances as may be necessary under the Act.

TOWN OF ST. JOHN, LAKE  
COUNTY, INDIANA, TOWN COUNCIL

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

ATTEST:

  
\_\_\_\_\_  
Judith L. Companik  
Clerk-Treasurer

**TOWN OF ST. JOHN, LAKE COUNTY, INDIANA  
AFFIRMATIVE ACTION PROGRAM  
IMPLEMENTING SECTION 3 OF THE  
HOUSING AND URBAN DEVELOPMENT ACT OF 1968**

**SPECIFIC AFFIRMATIVE ACTION STEPS**

**THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA,** agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and project area businesses.

- A. To ascertain from the HUD Area Office Director the exact boundaries of the Section 3 covered project area where advantageous, seek the assistance of local officials of the department in preparing and implementing the affirmative action plan.
- B. To attempt to recruit from the appropriate areas the necessary number of lower income residents through: local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment program, Hometown plan or the U.S. Employment Service.
- C. To maintain a list of all lower income area residents who have applied either on their own or on referral from any source and to employ such persons, if otherwise eligible and if a vacancy exists.
- D. To insert this affirmative action plan in all bid documents, and to require all bidders to submit a Section 3 affirmative action plan including utilization goals and the specific steps planned to accomplish the goals.
- E. To insure that contracts which are typically let on a negotiated rather than a bid basis in areas other than Section 3 covered project areas, are also let on a negotiated basis, where ever feasible when let in Section 3 covered project area.
- F. To formally contract unions, subcontractors and trade associations, to secure their cooperation for this program.
- G. To insure that all appropriate project area business concerns are notified of pending contractual opportunities.
- H. To maintain records including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
- I. To appoint or recruit an executive official of the company or agency as Equal Opportunity Officer to coordinate the implementation of this Section 3 affirmative action plan.

**TOWN OF ST. JOHN, LAKE COUNTY,  
INDIANA, TOWN COUNCIL**

BY:

*Carl Brown*  
\_\_\_\_\_  
CARL BROWN,  
Town Council President

ATTEST:

*Judith L. Companik*  
\_\_\_\_\_  
Judith L. Companik,  
Clerk-Treasurer

PROJECT APPLICATION

FISCAL YEAR 1994

LAKE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

COMMUNITY: ST JOHN OFFICIAL PHONE: (219) 365-8636

CONTRACT PERSON: MR. CARL BROWN PHONE: (219) 365-8636

1. PROJECT IDENTIFICATION

- a. Project Name: HANDICAP ACCESS
- b. Project Location: 11033 West 93rd Avenue St. John, IN 46373
- c. Census Tract & Block Nos.: \_\_\_\_\_
- d. Briefly Describe the Project: Provide handicap access to the Town Offices, Town Hall, and Washrooms.
- e. Describe Neighborhoods involved: N/A
- f. Attach the following information to this application form:
- (1) If acquisition, construction, or demolition is involved, identify the street location of the project; the Auditor's book, page, and parcel number; the owners of the property; and any relocation of persons or businesses.
- (2) If the project involves construction of physical improvements, enclose a preliminary site plan identifying the approximate location and extent of proposed improvements.
- g. Anticipated Project Start & Completion Dates: Start September 1994  
Completed May 1995.
- h. Anticipated Accomplishments: To provide handicap access to Town Offices and to install handicap accessible washroom.

2. PROJECT BUDGET

TOTAL BUDGET	CDBG FUNDS REQUESTED	OTHER RESOURCES IN PROJECT	
		OTHER FUNDS	SOURCES
\$ 342,864.00	\$36,180.00	\$245,105.00	Commulative Capital Improvement Fund

- A. Prior CDBG Funds received for this Project: \$ 61,579.00
- B. Year(s) Prior Funds received: See Attached FY92+93
- C. Attach a more detailed cost statement if necessary for project evaluation.
- D. Additional Comment(s): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. PROJECT JUSTIFICATION

- a. Does the proposed project meet one of the three National Objectives of the CD Act?

	YES	NO
1. Benefits Low or Moderate Income Persons	X	
2. Prevents or Eliminates Slums or Blight		
3. Local Urgent Need	X	

Explain: Rehabilitation of public facility for handicap access.

\_\_\_\_\_

\_\_\_\_\_

- b. Benefit

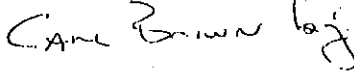
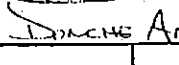
Number of Persons served by this Project?	Unknown
How many are Low and Moderate Income?	N/A
Number of Household served by this Project?	N/A
How many are Low and Moderate Income?	N/A

Explain and list source of data: Qualifies for handicap access.

\_\_\_\_\_

\_\_\_\_\_

The applicant certifies that to the best of his/her knowledge and belief the data in this Project Application are true and correct, and that the community will comply with attached assurances when the community receives a grant.

TYPE NAME OF AUTHORIZED REPRESENTATIVE		TITLE
SIGNATURE OF AUTHORIZED REPRESENTATIVE		TITLE
		Carl Brown - Pres. Town Council - <del> </del>
		Donnie Anderson DA. - Zoning Adm./Adm. Assst
TELEPHONE NUMBER		
(219) 365-5201		

FOR LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT OFFICE USE ONLY

4. **PROJECT ACTIVITY SUMMARY**

Refer to the attachment entitled, "ELIGIBLE ACTIVITIES", and for each type of activity to be undertaken, identify its corresponding paragraph designation under Section 570.201 (a) thru (1), a brief description.

LETTER	DESCRIPTION